

State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207 Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

SEPA ENVIRONMENTAL CHECKLIST ADDENDUM

Name of Proposal: SURFSIDE GRASS CARP (MDNS)

Description of Proposal: Plant triploid grass carp to control aquatic vegetation.

Proponent: Surfside Homeowners Association, 31402 H Street, Ocean Park, Washington

98640. Contact Person: Phillip Richardson, Water Superintendent

Location of Proposal, including street, if any: Division 18, Tract F, Surfside Estates, Surfside Canal from 300th to 338th, known as Seabreeze Lake, North of Ocean Park, Washington, Pacific County; Sections 08 and 17, Township 12 North, Range 11West WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency is providing updated information on this project which may be of interest to other agencies or the public. The updated information provided below does not substantially change the analysis of significant impacts in the existing environmental checklist.

The original environmental checklist dated April 20, 1992 (Final DNS dated May 13, 1992), should be modified to reflect the following additions:

1. The Surfside Canal will be restocked with grass carp to control aquatic vegetation. Additional restocking of Surfside Canal may be necessary at a later date if numbers of grass carp are reduced due to predation or other natural causes.

Based on the original environmental checklist and the updated information provided in this addendum, the lead agency has determined that a new threshold determination is not warranted. There is no comment period associated with this SEPA environmental checklist addendum.

Responsible Official: Peter Birch

Position/Title: Environmental Services Division Manager

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or **e-mail:** prattcrp @dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: July 26, 2000 SIGNATURE: Cyrclina for Peter Birch